## **Enrollment Form**

SUMM

JUNE 5-15, 2023 | 9:00AM - 3:00PM | AGES 9-11

CAMP

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## ENROLLMENT FEE: \$50 PER CHILD | REGISTRATION & PAYMENT DEADLINE: FRIDAY, MAY 26, 2023

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S.U. AG CENTER

Camper's Name:		Age:	
Street Address:	Mailing Address:		
City:	State:	Zip:	
Parent/Guardian Name:	<b>.</b>	•	
Parent/Guardian Email:		Phone:	
Camper's T-shirt Size: Vouth Small Vouth Medium Vouth Large Vouth X-Large			
🗌 Adult Small 🔲 Adult Medium 🔲 Adult Large 🔲 Adult X-Large 🔲 Adult 2X 🔲 Adult 3X 🔲 Other:			
Does your child have any conditions that we should know about?			
Please list any known allergies or food	restrictions:		
Others (besides parent/guardian) authorized to pick up or drop off the camper:			
Name:		_ Phone:	
Name:		_ Phone:	

## EMERGENCY CONTACT INFORMATION:

Contact Name:	Relationship: Alternate Phone:	
Phone:		
City:	State:	Zip:
Alternate Contact Name:		
Relationship:		
	Alternate Phone:	
Doctor's Name:	Phone:	
Insurance Company:	Policy #:	• 17

**CANCELLATION POLICY:** If you need to cancel, please call us immediately. Registration fee is transferable but not refundable.

**CAMPER RESPONSIBILITIES:** Participants are expected to do the following: (1) Show respect for other students, their ideas, opinions, and property. (2) Listen to and follow directions by instructors and other supervising adults. (3) Abide by all rules and regulations of the camp. JAGcation Summer Camp reserves the right to remove a camper and decline their return to camp if the child's behavior is deemed inappropriate (no refunds). (4) All attendees must wear close-toed, non-skid shoes, and khaki bottoms with camp t-shirt.

**COVID-19 GUIDELINES:** All CDC Covid-19 protocols will be followed including: wearing masks, social distancing and washing hands.

**WAIVER OF LIABILITY AND MEDICAL CONSENT:** I approve my child's participation in all activities. I hereby agree, Southern University and its staff members shall not be liable for any injury, loss or damage to person or property. In the event of a medical emergency, the SU Ag Center is hereby authorized to seek and arrange for medical treatment to be administered by a qualified medical professional.

**PHOTO RELEASE (PLEASE CHECK THE BOX IF AGREE):** I am releasing permission to the S.U. Ag Center to publish my child's (children) photo in S.U. Ag Center's publications and on websites for program promotion only.

I hereby certify that I have read and accept all of the above conditions.

Signature of Parent Guardian:



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